



June 10, 2020

Ref: 222670

To: Secretary-Treasurer and Superintendent  
School District No. 22 (Vernon)

**Capital Plan Bylaw No. 2020/21-CPSD22-02**

Re: Amended Ministry Response to the Annual Five-Year Capital Plan Submission for 2020/21

This is an amendment to the letter sent on March 5, 2020 (Ref: 218161) in response to your School District's 2020/21 Annual Five-Year Capital Plan submission, submitted to the Ministry prior to June 30, 2019, and provides direction for advancing supported and approved capital projects.

**This amendment changes your CNCP project approvals as reflected in the MINOR CAPITAL PROJECTS table below. The change is due to additional CNCP funds being provided to supplement a further phase of an existing capital project, as well as supplementary funding associated with electric bus/charging station infrastructure.**

The Ministry has reviewed all 60 school districts' Annual Five-Year Capital Plan submissions to determine priorities for available capital funding in the following programs:

- Seismic Mitigation Program (SMP)
- Expansion Program (EXP)
- Replacement Program (REP)
- Site Acquisition Program (SAP)
- Rural District Program (RDP)
- School Enhancement Program (SEP)
- Carbon Neutral Capital Program (CNCP)
- Building Envelope Program (BEP)
- Playground Equipment Program (PEP)
- Bus Acquisition Program (BUS)

Below you will see the major capital projects supported to proceed with Concept Plans\* as well as minor capital projects from the Ministry's 2020/21 annual capital programs that are approved for funding and are able to proceed to procurement.

\*Concept Plan approval is a new step required before a Project Definition Report (PDR) will be supported. Your respective Regional Director or Planning Officer will provide you with more information if you have major capital projects supported to proceed to a Concept Plan.

## MAJOR CAPITAL PROJECTS (SMP, EXP)

There are no major capital projects supported to proceed to concept plan or business case.

## MINOR CAPITAL PROJECTS (SEP, CNCP, BEP, PEP, BUS)

### New projects for SEP, CNCP, BEP, PEP

Facility Name	Program Project Description	Amount Funded by Ministry	Next Steps & Timing
Alexis Park Elementary	SEP - Flooring Upgrades - Flooring upgrades	\$350,000	Proceed to design, tender and construction. Project is to be completed by March 31, 2021.
Charles Bloom Elementary Secondary	SEP - Mechanical Upgrades - Mechanical System upgrades	\$52,000	Proceed to design, tender and construction. Project is to be completed by March 31, 2021.
Lavington Elementary	SEP - Mechanical Upgrades - Heat Pump upgrades	\$915,200	Proceed to design, tender and construction. Project is to be completed by March 31, 2021.
<b>Lavington Elementary</b>	<b>CNCP - Electrical Upgrades – LED Lighting upgrades</b>	<b>\$160,000</b>	<b>Proceed to design, tender and construction. Project is to be completed by March 31, 2021.</b>
<b>TBD</b>	<b>CNCP - Electric Bus/Charging Station Infrastructure</b>	<b>\$65,000</b>	<b>Proceed to design, tender and construction. Project is to be completed by March 31, 2021.</b>
Alexis Park Elementary	PEP - New - Universally Accessible Playground Equipment	\$125,000	Proceed to design, tender and construction. Project is to be completed by March 31, 2021.

## New projects for BUS

Existing Bus Fleet #	New Bus Type	Amount Funded by Ministry	Next Steps & Timing
5220	C 76 with 0 wheelchair spaces	\$141,483	Proceed to ordering the school bus(es) between March 15, 2020 and April 30, 2020 from the list of approved vendors available through the Bus Standing Offer portal on the ASTSBC website at <a href="http://www.astsbcc.org">http://www.astsbcc.org</a>
A7220	A2 UNDER 6350KG (1-24) with 0 wheelchair spaces	\$86,086	Proceed to ordering the school bus(es) between March 15, 2020 and April 30, 2020 from the list of approved vendors available through the Bus Standing Offer portal on the ASTSBC website at <a href="http://www.astsbcc.org">http://www.astsbcc.org</a>
A7223	C 76 with 0 wheelchair spaces	\$141,483	Proceed to ordering the school bus(es) between March 15, 2020 and April 30, 2020 from the list of approved vendors available through the Bus Standing Offer portal on the ASTSBC website at <a href="http://www.astsbcc.org">http://www.astsbcc.org</a>

Note: An Annual Programs Funding Agreement (APFA) accompanies this Capital Plan Response Letter which outlines specific Ministry and Board related obligations associated with the approved Minor Capital Projects for the 2020/21 fiscal year as listed above.

In accordance with Section 143 of the *School Act*, Boards of Education are required to adopt a single Capital Bylaw (using the Capital Plan Bylaw No. provided at the beginning of this document) for its approved 2020/21 Five-Year Capital Plan as identified in this Capital Plan Response Letter. For additional information, please visit the Capital Bylaw website at:

<https://www2.gov.bc.ca/gov/content/education-training/k-12/administration/capital/planning/capital-bylaws>

The Capital Bylaw and the APFA must be signed, dated and emailed to Ministry Planning Officer Ravnit Aujla at [Ravnit.Aujla@gov.bc.ca](mailto:Ravnit.Aujla@gov.bc.ca) as soon as possible. Upon receipt the Ministry will issue Certificates of Approvals as defined in the APFA.

With the 2020/21 Capital Plan process now complete, the Capital Plan Instructions for the upcoming 2021/22 Annual Five-Year Capital Plan submission process (with supplementary intake spreadsheets) will be provided within the next few weeks. These plans are to be submitted to the Ministry no later than June 30, 2020.

Please contact your respective Regional Director or Planning Officer as per the [Capital Management Branch Contact List](#) with any questions regarding this Capital Plan Response Letter or the Ministry's capital plan process.

Sincerely,



Joel Palmer, Executive Director  
Capital Management Branch

pc: Rachelle Ray, Director, Capital Projects Unit, Capital Management Branch  
Michael Nyikes, Director, Capital Programs Unit, Capital Management Branch  
Ravnit Aujla, Planning Officer, Capital Management Branch  
Rob Drew, Regional Director, Capital Management Branch  
Rosa Cutler, Planning Officer, Capital Management Branch